

One small key can unlock a whole room or building, crank a car or open a prison. There are also keys to understanding. Awakening to the idea of a *vanishing point* places a whole new light on much art. The internal combustion engine was a breakthrough for humanity. A key is akin to a map, a flashlight in the dark, an X-ray machine.

There are certain Bible truths that are keys. Once you get hold of them, they unlock multitudes of other passages. Suddenly other passages open up. Passages and ideas that previously seemed disjointed and unrelated make sense. It's like turning on the light in a dark room, like turning high-powered binoculars toward the heavens on a starry night. There are many of these. In this study, we shall look at a truth that must surely be considered a master key.

GOD'S THREEFOLD SALVATION

Salvation is a commonly used Bible word. It comes from the verb *to save*. "*For the Son of man is come to seek and to save that which was lost,*" **Luke 19:10**. "*To save*" is translated from the Greek infinitive verb sozo. Figuratively or literally it means *to save, to deliver, to protect*. The word is used in many language forms such as *save, salvation, saving, saved*, etc. The Bible word *Savior* is rooted in sozo.

Repeatedly the Bible speaks of salvation or deliverance. It is easy to jump to a premature conclusion as to what is meant in any given usage of the word. For example, you can save a drowning man and you can save a penny. In these uses there is a great difference in the use of the word *saved*.

The Bible primarily uses the word *saved* in three distinctly different senses, **2 Corinthians 1:10**. (In this text the Greek word rhomai is used. The idea of saving or deliverance is inherent with the emphasis being on *rescue*.) In all cases the definition of *save* remains unchanged; it always speaks of deliverance. The question is *deliverance from what*. Failure to understand the danger at hand and the sense in which *salvation* is used in any given text can lead to enormous misunderstanding and misuse of the Scriptures.

2 Corinthians 1:10 "*Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;*"

I. IN THE BIBLE, GOD USED THE WORD SALVATION TO DESCRIBE HIS WORK OF SAVING SINNERS FROM THE PENALTY OF SIN.

A. The penalty of sin is eternal death.

1. God's promise to Adam and all men. **Genesis 2:17**

Genesis 2:17 "*But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*"

2. Reality today. **Romans 6:23, Romans 5:12, Ephesians 2:1**

Romans 6:23 *"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."*

Romans 5:12 *"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"*

Ephesians 2:1 *"And you hath he quickened, who were dead in trespasses and sins;"*

- B. At the point where a person who is *"dead in sins and trespasses"* trusts Jesus Christ as his personal Savior, he is saved, delivered from the penalty of sin.

1. He is *"passed from death unto life."* **John 5:24**

John 5:24 *"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."*

2. All believers have been *saved* in this sense. **1 John 3:14**

1 John 3:14 *"We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."*

3. All of them now have *eternal* or *everlasting life*. **John 3:15-16**

John 3:15 *"That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."*

4. Jesus spoke of salvation/deliverance in this sense. **John 11:25**

John 11:25 *"Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"*

- C. This salvation/deliverance has already occurred and is **past tense**.

1. It is an event that happens at the point of faith. **Acts 16:31**

Acts 16:31 *"And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."*

2. Christ *"hath saved"* us. **Luke 7:50, 2 Timothy 1:9**. Death is the curse of the law, but *"Christ hath redeemed [saved] us from the curse of the law."* **Galatians 3:13**

Luke 7:50 *"And he said to the woman, Thy faith hath saved thee; go in peace."*

2 Timothy 1:9 *"Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"*

Galatians 3:13 *"Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"*

3. In this sense believers *"are saved,"* not going to be saved. **1 Corinthians 1:18**

1 Corinthians 1:18 *"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."*

4. For believers this salvation is thus always referenced in the past tense. **John 3:36**

John 3:36 *"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."*

D. This basis of this salvation is Christ's dying.

1. He delivered us from sin's penalty by taking sin's penalty upon Himself. **Romans 5:8, Colossians 1:21-22**

Romans 5:8 *"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."*

Colossians 1:21 *"And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled **22** In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:"*

2. We have this salvation because *He died for us.* **1 Thessalonians 5:9-10**

1 Thessalonians 5:9 *"For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, **10** Who died for us, that, whether we wake or sleep, we should live together with him."*

E. In His work of delivering us from sin's penalty, Jesus acted in the role of Prophet.

1. Moses predicted the coming of a particular prophet who would be like no other. **Deuteronomy 18:15-18**

Deuteronomy 18:15 *"The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. 17 And the LORD said unto me, They have well spoken that which they have spoken. 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."*

2. Ancient Jews were quite aware of the coming of this special prophet.

a) They knew John the Baptist was a prophet. They thought Elijah was coming again, **Malachi 4:5**, and asked John if he was Elijah. He said he was not. They then asked *"Art thou that prophet?"* **John 1:21,25**. This was a reference to the prophet predicted by Moses. John denied being that prophet.

Malachi 4:5 *"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"*

John 1:21 *"And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. 25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?"*

b) Jesus is the prophet predicted by Moses. His miracles proved it. **John 6:14, Luke 7:16**. The woman at the well saw it. **John 4:19**. Jesus gave sight to the man who was blind from birth. **John 9:1-7**. A big controversy erupted over who Jesus was. When they asked the blind man, he answered, *"He is a prophet,"* **John 9:17**.

John 6:14 *"Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world."*

Luke 7:16 *"And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people."*

John 4:19 *"The woman saith unto him, Sir, I perceive that thou art a prophet."*

John 9:1 *"And as Jesus passed by, he saw a man which was blind from his birth. 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5 As long as I am in the world, I am the light of the world. 6 When he*

had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."

John 9:17 *"They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet."*

- F.** Christ accomplished this salvation for us in His office of **good shepherd**.
"The good shepherd giveth his life for the sheep," **John 10:11**.

John 10:11 *"I am the good shepherd: the good shepherd giveth his life for the sheep."*

- G.** This salvation manifests the *"saving grace"* of God. **Ephesians 2:8**

Ephesians 2:8 *"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:"*

- H.** Note these aspects of salvation from sin's penalty.

1. It is from sin's death penalty.
2. It was made possible by Christ's death.
3. It occurs in a person at the point of belief in Christ as personal Savior. It is a one-time event.
4. It is past tense.
5. It is finished, not progressive. It cannot be lost or repeated.
6. In saving/delivering in this sense, Christ performed the work of a good shepherd.
7. By saving/delivering in this sense, Christ manifested His saving grace.
8. In this role Christ acted as a prophet.
9. This is justification.

II. IN THE BIBLE, GOD USED THE WORD SALVATION TO DESCRIBE HIS WORK OF SAVING SINNERS FROM THE POWER OF SIN.

- A.** The power of sin is its ability to wreck and destroy lives.

1. Satan through our flesh is always seeking our ruin. **Romans 7:15-23**

Romans 7:15 *"For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16 If then I do that which I would not, I consent unto the law that it is good. 17 Now then it is no more I that do it,*

but sin that dwelleth in me. 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. 19 For the good that I would I do not: but the evil which I would not, that I do. 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. 21 I find then a law, that, when I would do good, evil is present with me. 22 For I delight in the law of God after the inward man: 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

2. He seeks to devour and wreck our lives. **1 Peter 5:8**

***1 Peter 5:8** "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"*

3. No person is a match for Satan. He has the power to ruin us. **2 Peter 3:17, Jude 9**

***2 Peter 3:17** "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."*

***Jude 9** "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."*

B. God is able to save/deliver His children from the destructive power of sin.

1. God promised that *"greater is he that is in you, than he that is in the world,"* **1 John 4:4**. No believer is a match against Satan, but Satan is no match against God.

***1 John 4:4** "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."*

2. God is our refuge and defense. **2 Samuel 22:2-4**. We are nothing of ourselves, but we are secure in Him. **Romans 7:24-25**

***2 Samuel 22:2** "And he said, The LORD is my rock, and my fortress, and my deliverer; **3** The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. **4** I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."*

***Romans 7:24** "O wretched man that I am! who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then*

with the mind I myself serve the law of God; but with the flesh the law of sin."

C. This salvation/deliverance is progressive, present tense.

1. It is on-going, occurring day-by-day as the need presents itself.

Philippians 1:19-20

Philippians 1:19 "For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, 20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

2. God is our "present help," **Psalms 46:1-3**. He's "a God at hand, and not afar off." **Jeremiah 23:23, Hebrews 13:5-6**.

Psalms 46:1 "God is our refuge and strength, a very present help in trouble. 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; 3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah."

Jeremiah 23:23 "Am I a God at hand, saith the LORD, and not a God afar off?"

Hebrews 13:5 "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

3. In this sense believers are being saved/delivered. He "doth deliver,"

2 Corinthians 1:10.

2 Corinthians 1:10 "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

D. This basis of this salvation is Christ's living.

1. He is eternally alive and His power to deliver us will never end.

Hebrews 7:25

Hebrews 7:25 "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

2. He is our eternal High Priest who is passed into the heavens to make intercession for us on the strength of His own power, not ours. **Hebrews 4:14-16**

Hebrews 4:14 *"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."*

E. As our day-to-day deliverer Jesus acts in the role of **Priest**.

1. After His death Christ rose from the dead and entered *"into heaven itself, now to appear in the presence of God for us,"* **Hebrews 9:24**.

Hebrews 9:24 *"For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"*

2. He there serves as our delivering High Priest. **Hebrews 3:1, Hebrews 4:14-16**

Hebrews 3:1 *"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;"*

Hebrews 4:14 *"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."*

F. This salvation is experienced as a believer trusts God for day-to-day help and applies His precepts.

1. This salvation is progressive and demands an on-going choice to trust God and follow his precepts. **Romans 10:11-17**

Romans 10:11 *"For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have*

not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God."

2. Only when God's children trust Him and do what He says can they expect to be saved in this sense. **John 15:1-7, Philippians 2:12-13, James 1:25**

John 15:1 *"I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."*

Philippians 2:12 *"Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure."*

James 1:25 *"But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."*

3. No child of God can ignore God and trust his own abilities and still expect salvation/deliverance from sin's power. Those who do will lose their salvation in this sense. **Galatians 5:4**

Galatians 5:4 *"Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."*

- G. Christ accomplished this salvation for us in His office of **great shepherd** who lives and regularly looks after and tends His sheep. **Hebrews 13:20-21**

Hebrews 13:20 *"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."*

H. This salvation manifests the “*sustaining grace*” of God. “*My grace is sufficient for thee,*” **2 Corinthians 12:9**. God has the power to deliver His people from anything. **1 Corinthians 10:13**

2 Corinthians 12:9 *"And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."*

1 Corinthians 10:13 *"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."*

I. Note these aspects of salvation from sin’s power.

1. It is from sin’s power or dominion.
2. It was made possible by Christ’s living.
3. It occurs in a believer as he trusts God and implements the principles set forth in the Word of God.
4. It is present tense.
5. It is not finished, but is progressive.
6. It can be lost, but it can also be regained.
7. In saving/delivering in this sense, Christ performs the work of a great shepherd.
8. By saving/delivering in this sense, Christ manifests His sustaining grace.
9. In this role Christ acts as a High Priest.
10. This is sanctification.

III. IN THE BIBLE, GOD USED THE WORD SALVATION TO DESCRIBE HIS WORK OF SAVING SINNERS FROM THE PRESENCE OF SIN.

A. The day will come when God’s people will be saved/delivered from the presence of sin and all of its ramifications and consequences.

1. God promises a day when God’s people will be free from evil. **Revelation 21:1-5**

Revelation 21:1 *"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe*

away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

2. This is the *"salvation ready to be revealed at the last time."* **1 Peter 1:5**

1 Peter 1:5 *"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."*

3. The day of this deliverance is sure to come. **Romans 13:11, Hebrews 6:17-19**

Romans 13:11 *"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed."*

Hebrews 6:17 *"Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: 18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: 19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;"*

- B. This salvation/deliverance is **future tense**. It will occur when Jesus returns.

1 Peter 1:5

1 Peter 1:5 *"Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."*

- C. This basis of this salvation is **Christ's returning**.

1. Believers will receive new immortal bodies. **1 Corinthians 15:51-55**

1 Corinthians 15:51 *"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory?"*

2. Believers will be changed and be forever with the Lord. **1 Thessalonians 4:13-17**

1 Thessalonians 4:13 *"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."*

3. This salvation is the blessed hope of all believers. **Titus 2:13**

Titus 2:13 *"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"*

D. When He comes to deliver us from sin's presence, Jesus will act in the role of King.

1. Isaiah predicted Jesus' reign as king. **Isaiah 9:6-7**

Isaiah 9:6 *"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."*

2. Upon His return He will be **"King of kings."** **Revelation 19:11-16**

Revelation 19:11 *"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."*

E. Christ accomplished this salvation for us in His office of **chief shepherd**.
“And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.” 1 Peter 5:4

F. This salvation manifests the *“glorifying grace”* of God. **Romans 8:18, 2 Timothy 4:7-8**

Romans 8:18 *“For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.”*

2 Timothy 4:7 *“I have fought a good fight, I have finished my course, I have kept the faith:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.”*

G. Note these aspects of salvation from sin’s penalty.

1. It is from sin’s presence.
2. It is made possible by Christ’s returning.
3. It will occur when Christ returns.
4. It is future tense; it has not yet occurred.
5. In saving/delivering in this sense, Christ will perform the work of the chief shepherd.
6. By saving/delivering in this sense, Christ manifests His glorifying grace.
7. In this role Christ will act as a King.
8. This is glorification.